



UTILITY APPLICATION

Attorney Docket No.: **TSAI27.001AUS**
First Named Inventor: **Chih-Ming Tsai**
Title: **SAFE POWER-OFF SYSTEM AND METHOD THEREOF**
Express Mail Label No.: **EV 370 472 393 US**

Direct all correspondence to Customer No.: 20995

Date: February 18, 2004

Page 1 of 2

Mail Stop Patent Application

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450



The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. Chih-Ming Tsai
2. Keh-Jun Tsai
- 3.
- 4.

APPLICATION ELEMENTS:

- (X) Specification in 18 pages.
- (X) Drawings in 5 sheets.
- (X) Declaration and Power of Attorney by Inventors in pages.
- (X) Originally signed

FOREIGN CONTINUITY INFORMATION:

Country	Application No.	Filing Date	Priority Claimed
Republic of China	092115141	June 3, 2003	Yes

OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Certified copy of priority application (Application No.: 092115141, Country: Republic of China).
- (X) Return prepaid postcard.

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FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$770)		\$770
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	20 - 20 =	1202 (\$18)	0 x 18 =	\$0
Independent > 3	4 - 3 = 1	1201 (\$86)	1 x 86 =	\$86
Multiple Claim		1203 (\$290)		\$0
			TOTAL FEE DUE	\$896

(X) A check in the amount of \$896 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

John M. Carson
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MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : TSAI27.001AUS
Applicant(s) : Tsai et al.
For : SAFE POWER-OFF SYSTEM AND
METHOD THEREOF
Attorney : John M. Carson
"Express Mail"
Mailing Label No. : EV 370 472 393 US
Date of Deposit : February 18, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 18 pages; 5 sheets of drawings; signed
Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet
and Assignment in 3 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents; P.O. Box 1450, Alexandria, VA 22313-1450.



ISMAEL CENTENO